Heart Searching Self Analysis

Do I Have a Reprobate Mind?

Romans 1:28-32

“And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, 31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: 32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them”.

It is possible to possess a reprobate [ἀδόκιμος adokimos (ad-ok′-ee-mos); unapproved, i.e. rejected; by implication, worthless (literally or morally)] mind.

1. By any objective standard, my life is filled with all forms of unrighteousness.
   
   Yes ___ No ___

2. I secretly engage in acts of fornication, both mentally and physically.
   
   Yes ___ No ___

   Special Note. While the word “fornication” is not found in the original in Romans 1:28, it is still a good question for self inquiry.

3. I allow my mind to be given over to wickedness in the form of pornography.
   
   Yes ___ No ___

4. I have an inordinate love for money which the Bible calls covetousness.
   
   Yes ___ No ___

5. I know my soul is full of maliciousness, expressing itself in acts of depravity leading to trouble, though I do not like to acknowledge or dwell on that reality.
   
   Yes ___ No ___

6. I am full of envy and am jealous of others.
   
   Yes ___ No ___
7. Murder resides in my heart for there are individuals I hate. When I think of them or hear their name I want to kill them or see them dead.

Yes ___ No ___

8. I am ready to debate and quarrel for I love the excitement of verbal battle and the will to power.

Yes ___ No ___

9. There are some facets of my life which would surprise others if they only knew. I can be very deceitful.

Yes ___ No ___

10. There is a malignant area in my personality of mischievousness whereby I enjoy tormenting others in the name of humor, even when they tell me of the emotional and mental pain they suffer at my expense.

Yes ___ No ___

11. When given an opportunity, I actively engage in whisperers, or the spreading of maliciously false statements.

Yes ___ No ___

12. I constantly talk against others and slander them in some form as a backbiter. I make sure they are not present when I speak against them.

Yes ___ No ___

13. I hate God and am hateful towards Him by being impious. I wish I could find a way to never go to church, read the Bible, or pray. I want to stop all expressions of religious activity.

Yes ___ No ___

14. I do not hesitate to insult someone and maltreat them for I am spiteful.

Yes ___ No ___

15. People know how proud I am for my haughty demeanor is conspicuous. It is meant to be.

Yes ___ No ___
16. I do love to boast. I am given to being a braggart. If someone makes a statement, I will top whatever is said.

Yes ___ No ___

17. A significant portion of my private thoughts are given to inventing evil things against others as I contrive ways to hurt individuals in words or deeds.

Yes ___ No ___

18. I do not show respect to my parents. I am openly disobedient to them.

Yes ___ No ___

19. I am without understanding on many issues but refuse to acknowledge this truth.

Yes ___ No ___

20. Contracts, handshakes, and verbal promises mean nothing to me as a covenant breaker.

Yes ___ No ___

21. I do not enjoy natural expressions of family or social affection.

Yes ___ No ___

22. Once I become angry with someone, I am implacable. I refuse to be reconciled to someone who has offended me.

Yes ___ No ___

Special Note.

The word “implacable”, is an inserted word in the Authorized Version. It is not found in the original

23. I am capable of being unmerciful to those I oppose.

Yes ___ No ___

Special Note.

One of the most alarming facets of having a reprobate mind is that a person knows he or she is worthy of eternal death. Nevertheless, such a person, also knowing the coming judgment of God, will engage in evil and will have pleasure in others who do the same.