

Doctrine of Woman

The New Testament

1. It is possible to commit adultery with a woman through lust in the heart.
 - *Matthew 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.*

2. A diseased woman moved with faith to touch Jesus with hope of being healed.
 - *Matthew 9:20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:*

3. Jesus comforted the fear of the diseased woman's faith.
 - *Matthew 9:22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.*

4. The Lord was pleased to use a woman in His parabolic illustrations.
 - *Matthew 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.*
 - *Luke 15:8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?*
 - *John 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.*

5. A woman with a demon possessed child cried out to Jesus to perform an exorcism.
 - *Matthew 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.*

6. Christ was impressed with persistent great faith and honored it.
 - *Matthew 15:28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.*

7. Using the situation of a woman and multiple marriages, the detractors of Christ tried to trap the Lord in a legal question.
 - *Matthew 22:23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him, 24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. 25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: 26 Likewise the second also, and the third, unto the seventh. 27 And last of all the woman died also. 28 Therefore in the resurrection whose wife shall she be of the seven? For they all had her.*

8. The heart of a woman was drawn to Christ leading her to express her love in a sacrificial manner.
 - *Matthew 26:7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.*

9. Jesus defended the actions of a good woman who was honoring Him.
 - *Matthew 26:10 When Jesus understood it, he said unto them, Why trouble ye the woman? For she hath wrought a good work upon me.*

10. The prophetic utterance of Christ concerning a good woman has been fulfilled worldwide for the past two thousand years.
 - *Matthew 26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.*

11. When addressing a specific question, in the context of the question, Jesus taught that a woman should not divorce her husband and be married to another man.
 - *Mark 10:12 And if a woman shall put away her husband, and be married to another, she committeth adultery.*

12. By way of illustrating a gospel truth, Jesus noted the historical fact of how grace was given to a widowed woman in Sarepta.
 - *Luke 4:26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.*

13. One of the great doctrinal truths Jesus taught is that faith will bring salvation.
 - *Luke 7:50 And he said to the woman, Thy faith hath saved thee; go in peace.*

14. A woman named Martha showed great hospitality to Jesus during His earthly ministry.

- *Luke 10:38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.*

15. A certain woman blessed Jesus and the mother of His humanity, Mary.

- *Luke 11:27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.*

16. Jesus, moved with compassion, freed a woman bound with a spirit of infirmity for eighteen years. He sets the captives free.

- *Luke 13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. 12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. 13 And he laid his hands on her: and immediately she was made straight, and glorified God. 14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the Sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the Sabbath day. 15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the Sabbath loose his ox or his ass from the stall, and lead him away to watering? 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?*

17. Peter was caught lying to a woman regarding his knowledge of Christ.

- *Luke 22: 54 Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. 55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. 56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. 57 And he denied him, saying, Woman, I know him not.*

18. While the Lord would not allow Himself to be directed by any man or woman once His authority was established, He did condescend to help.

- *John 2:4 Jesus saith unto her, Woman, what have I to do with thee? Mine hour is not yet come. 5 His mother saith unto the servants, Whatsoever he saith unto you, do it. 6 And there were set there six water pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. 7 Jesus saith unto them, Fill the water pots with water. And they filled them up to the brim. 8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. 9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,*

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. 11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

19. One of the great stories of the Bible is the encounter of Christ with the woman of Samaria.

- *John 4:7 There cometh a woman of Samaria to draw water:*

Jesus. Jesus saith unto her, Give me to drink. 8 (For his disciples were gone away unto the city to buy meat.)

Woman. 9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? For the Jews have no dealings with the Samaritans.

Jesus. 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Woman. 11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? 12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

Jesus. 13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Woman. 15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

Jesus. 16 Jesus saith unto her, Go, call thy husband, and come hither.

Woman. 17 The woman answered and said, I have no husband.

Jesus. Jesus said unto her, Thou hast well said, I have no husband: 18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

Woman. 19 The woman saith unto him, Sir, I perceive that thou art a prophet. 20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

Jesus. 21 *Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. 22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews. 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. 24 God is a Spirit: and they that worship him must worship him in spirit and in truth.*

Woman. 25 *The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.*

Jesus. 26 *Jesus saith unto her, I that speak unto thee am he.*

Interlude

27 *And upon this came his disciples, and marveled that he talked with the woman: yet no man said, What seekest thou? Or, Why talkest thou with her?*

28 *The woman then left her water pot, and went her way into the city, and saith to the men,*

Woman to the Men of Samaria. 29 *Come, see a man, which told me all things that ever I did: is not this the Christ?*

Interlude

30 *Then they went out of the city, and came unto him.*

31 *In the mean while his disciples prayed him, saying,*

Disciples. *Master, eat.*

Jesus. 32 *But he said unto them, I have meat to eat that ye know not of.*

Disciples. 33 *Therefore said the disciples one to another, Hath any man brought him ought to eat?*

Jesus. 34 *Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. 35 Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. 37 And herein is that saying true, One soweth, and another reapeth. 38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.*

Grand Conclusion

- 39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. 40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. 41 And many more believed because of his own word; 42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.*
20. When a woman taken in adultery was brought before Him, Jesus showed infinite compassion and grace.
- *John 8:3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, 4 They say unto him, Master, this woman was taken in adultery, in the very act. 5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou? 6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. 7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. 8 And again he stooped down, and wrote on the ground. 9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. 10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? Hath no man condemned thee? 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.*
21. During the hours of the Lord's dying at Calvary, the thought of Jesus turned in concern to a woman, Mary.
- *John 19:26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!*
22. Following His resurrection, Jesus spoke first to a woman.
- *John 20:13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.*
23. During the days of the early church, Tabitha was a woman full of good works and so is worthy of remembrance.
- *Acts 9:36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas [gazelle]: this woman was full of good works and almsdeeds which she did.*

24. Timothy was the son of a Jewish woman married to a Greek man.

- *Acts 16:1 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:*

25. Lydia is another woman in the early church worthy of being mention.

- *Acts 16:14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.*

26. Many women became Christians under the ministry of the apostle Paul including a woman named Damaris.

- *Acts 17:34 Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.*

27. Sin will move a man to leave the natural sexual expressions with a woman to prefer other men.

- *Romans 1:27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.*

28. Legally, a woman is free to marry whom she wills following the death of her husband.

- *Romans 7:2 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.*

29. It is good for a man not to touch a woman in a sexually inappropriate way.

- *1 Corinthians 7:1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.*

30. To avoid sexually inappropriate behavior every woman should have her own husband.

- *1 Corinthians 7:2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.*

31. A woman should not divorce an unbelieving husband who desires to stay married.

- *1 Corinthians 7:13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.*

32. It is more likely that an unmarried woman will care more for Christian ministry than a married woman who has other responsibilities to her husband and her family.

- *1 Corinthians 7:34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.*

33. According to divine design, the head of the woman and thus the household is the man.

- *1 Corinthians 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.*

34. The glory of a woman is her hair. It becomes a proper cover in worship.

- *1 Corinthians 11:5 But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. 6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. 7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. 8 For the man is not of the woman; but the woman of the man. 9 Neither was the man created for the woman; but the woman for the man. 10 For this cause ought the woman to have power on her head because of the angels. 11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. 12 For as the woman is of the man, even so is the man also by the woman; but all things of God. 13 Judge in yourselves: is it comely that a woman pray unto God uncovered 14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? 15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.*

35. In matchless grace God sent forth His Son, made of a woman, to enter into the world.

- *Galatians 4:4 But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law,*

36. The apostle Paul used the image of a woman's childbirth to describe the sudden destruction of the wicked.

- *1 Thessalonians 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.*

37. During the religious service the woman is instructed to learn in silence.

- *1 Timothy 2:11 Let the woman learn in silence with all subjection.*

38. A woman is not to usurp authority over a man.

- *1 Timothy 2:12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.*

39. The submissive position women are to take in religious matters is not only according to divine design but is united to original sin.

- *1 Timothy 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.*

40. A woman is to take care of her family members when possible so they are not a burden to the church as a whole.

- *1 Timothy 5:16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.*

41. Women can become embroiled in immoral behavior and false teachings. A woman named Jezebel is mentioned in this capacity in the book of the Revelation.

- *Revelation 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.*

42. In the Revelation, one woman is pictured in an exalted manner though persecuted while another scarlet woman embodies the sum of all evil.

- The Persecuted Exalted Woman.

Revelation 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Revelation 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Revelation 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

Revelation 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. 17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

- The Scarlet Woman.

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. Revelation 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. 7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

43. The city of Rome is presented as the throne of the Scarlet Woman of the Revelation. The woman is the great city which dominates the kings of the earth.

- *Revelation 17:9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.*
- *Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.*