

Doctrine of Healing

What is to be Said to those Not Healed?

1. An honest answer. *“I do not know. And I am afraid of those who claim they do know. For only God knows, and who can fathom the mind of God?”* (Katherine Kuhlman on why not everyone is healed).
2. A delay is not a denial. *Matthew 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel. 25 Then came she and worshipped him, saying, Lord, help me. 26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. 28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.*
3. God's grace is sufficient in suffering. *2 Corinthians 12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 8 For this thing I besought the Lord thrice, that it might depart from me. 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.*
4. There is a double cure in the atonement, if not in time, in eternity. *Matthew 8:15 And he touched her hand, and the fever left her: and she arose, and ministered unto them. 16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: 17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.*

What Should Never be Said to those Not Healed

5. You do not have enough faith to be healed. This is neither fair nor just. Even a grain of mustard seed type of faith can remove mountains according to Jesus.
6. You did not name it and claim it and so you lost it. This is just another way of inducing guilt and shifting responsibility from the healing message and minister back to the individual not being healed.