

Doctrine of God

His Essence

1. God is an awesome creating God.
 - *Nehemiah 9: 6 Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.*
2. God is an electing and selecting God.
 - *Nehemiah 9: 7 Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;*
3. God is a covenant making God.
 - *Nehemiah 9: 8 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:*
4. God is a watchful God.
 - *Nehemiah 9: 9 And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;*
5. God is a miracle working God.
 - *Nehemiah 9: 10 And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day.*
6. God is a protecting God.
 - *Nehemiah 9: 11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.*
7. God is a guiding God.
 - *Nehemiah 9: 12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.*
8. God is a communicating God.

- *Nehemiah 9: 13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:*

9. God is a commanding God.

- *Nehemiah 9: 14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:*

10. God is a providing God.

- *Nehemiah 9: 15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.*

11. God is a merciful God.

Nehemiah 9: 19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

12. God is a giving God.

- *Nehemiah 9: 20 Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.*

13. God is a long suffering God.

- *Nehemiah 9: 21 Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not.*

14. God is a dispensing God of nations and people and land.

- *Nehemiah 9: 22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.*

15. God is a promise keeping God.

- *Nehemiah 9: 23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it.*

16. God is a warring God.

- *Nehemiah 9: 24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.*

17. God is a good God.

- *Nehemiah 9: 25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and olive yards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.*

18. God is a moral God and will demonstrate retributive justice.

- *Nehemiah 9: 27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.*

19. God is a forgiving God.

- *Nehemiah 9: 28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;*

20. God is a longsuffering God.

- *Nehemiah 9: 30 Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.*

21. God is a gracious and merciful God.

- *Nehemiah 9: 31 Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God.*

22. God is the living God who hears prayers.

- *Psalms 50:15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.*

23. God is a just God.

- *Nehemiah 9: 33 Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly:*