Doctrine of the Evening

1. The day originally began with the evening.

- Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

2. The evening was divided into two parts commencing at 3 o'clock, and sunset.

3. This time of time was called by various names.

- Even. Genesis 19:1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground.

- Eventide. Joshua 8:29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day.

- Cool of the day. Genesis 3:8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

4. The evening stretches out its shadows.

- Jeremiah 6:4 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! For the day goeth away, for the shadows of the evening are stretched out.

5. The evening is a time for rejoicing and praise to God.

- Psalms 65:8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

6. In the evening labor ceases.

- Ruth 2:17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

- Psalms 104:23 Man goeth forth unto his work and to his labour until the evening.
7. Nature is attuned to the evening.

- **Psalms 59:6** They return at evening: they make a noise like a dog, and go round about the city.

- **Jeremiah 5:6** Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased.

8. The evening provides a good time for a variety of activity.

- Meditation. **Genesis 24:63** And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.

- Prayer. **Psalms 55:17** Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

- Exercise. **2 Samuel 11:2** And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king’s house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon.

- Eating. **Mark 14:17** And in the evening he cometh with the twelve. 18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

9. Times of personal or national mourning and humiliation might last until evening.

- Personal mourning and humiliation. **Joshua 7:6** And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads.

- National mourning and humiliation. **Judges 20:23** (And the children of Israel went up and wept before the Lord until even, and asked counsel of the Lord, saying, Shall I go up again to battle against the children of Benjamin my brother? And the Lord said, Go up against him.)

10. It was a custom in ancient Israel for wise men and elders to gather at the gates of a city in the evening.

- **Genesis 19:1** And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

11. People who were found to be unclean remained so until the evening.
Leviticus 11:24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even. 25 And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even. 26 The carcases of every beast which divideth the hoof, and is not cloven-footed, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean. 27 And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even. 28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

12. Part of the daily sacrifice and the sacrifice of prayer was offered in the evening.

- Exodus 29:41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the Lord.

- Psalms 141:2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

- Daniel 9:21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

13. The Paschal lamb was killed in the evening.

- Exodus 12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

14. The golden candlestick was lighted in the evening.

- Exodus 27:21 In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the Lord: it shall be a statute for ever unto their generations on the behalf of the children of Israel.

- Exodus 30:8 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the Lord throughout your generations.

15. The sky that is red in the evening is a token of fair weather

- Matthew 16:2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.