Doctrine of Spiritual Adultery

1. Spiritual adultery was a matter of great concern to God the Father in the Old Testament and to Jesus Christ in the New Testament.

2. In the Old Testament era, the prophet Hosea, along with others, addressed the problem of God’s people turning from Him to serve idols thereby committing spiritual adultery. The Lord Jesus addressed the issue of an adulterous generation in the New Testament.

3. Spiritual adultery can be committed by a person who has enjoyed a covenanted relationship with God or a personal relationship with the Lord Jesus Christ by way of the new birth.

4. The distinguishing characteristics of a person guilty of spiritual adultery may be noted.

   • Serving idols. Hosea 4:17 Ephraim is joined to idols: let him alone. Acts 15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

   • Seeking after a sign. Matthew 12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. 39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

   • Wickedness. Matthew 16:4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

   • Rejection of the Word of God. Matthew 16:1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. 2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. 3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? 4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

   • Promoting self over the Savior. Matthew 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.
• Teaching false doctrine. Matthew 16:5 And when his disciples were come to the other side, they had forgotten to take bread. 6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. 7 And they reasoned among themselves, saying, It is because we have taken no bread. 8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? 9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? 10 Neither the seven loaves of the four thousand, and how many baskets ye took up? 11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? 12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

5. As there are reasons why individuals engage in physical adultery so there are reasons why individuals commit spiritual adultery.

• Emotionally stimulating. Even prior to the Fall evil was seen to be attractive reflected in the experience of Eve. Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

• Pleasurable. Isaiah 47:8 Therefore hear now this, thou that art given to pleasures...

• The will to power. Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High.

“It matters not how strait the gate, How charged with punishments the scroll, I am the master of my fate: I am the captain of my soul.”

• Mysterious. 2 Thessalonians 2:7 For the mystery of iniquity doth already work...
she be married to another man. 4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. 5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. 6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

7. A person who commits adultery, physically or spiritually, cannot be a friend of God but is declared to be His enemy.

- James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God.

8. Once a person is married to Christ by way of the new birth, spiritual faithfulness is expected.

- 2 Corinthians 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

9. Spiritual adultery takes various forms for there are many “lovers”.

- Spiritual adultery can be committed with the world. 1 John 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever.

- Spiritual adultery can be committed by returning to the Works of the Law. Luke 16:14 And the Pharisees also, who were covetous, heard all these things: and they derided him. 15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. 16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it. 17 And it is easier for heaven and earth to pass, than one tittle of the law to fail. 18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

Anyone who tries to get into heaven by the works of the Law commits spiritual adultery for God has wedded in grace those who will be saved to Christ by way of the Cross.

Ephesians 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.
• Spiritual adultery can be committed by embracing false doctrine. Revelation 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

• Spiritual adultery can be committed by loving money more than God, which is idolatry. Colossians 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

10. There is a just judgment for those who commit adultery.

• Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? And in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

• 2 Peter 2:13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; 14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

11. Every professing Christ must be concerned about this issue of committing spiritual adultery. The heart must be guarded that this particular sin is not found in the soul.

12. In matchless grace and mercy God can forgive the sin of spiritual adultery provided there is genuine gospel repentance.

• Isaiah 1:18 Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. 19 If ye be willing and obedient, ye shall eat the good of the land:
Brian Weatherdon

“Wabush, a town in a remote portion of Labrador, Canada, was completely isolated for some time. But recently a road was cut through the wilderness to reach it. Wabush now has one road leading into it, and thus, only on one road leading out. If someone would travel the unpaved road for six to eight hours to get into Wabush, there is only way he or she could leave—by turning around.

Each of us, by birth, arrives in a town called Sin. As in Wabush, there is only one way out—a road built by God himself. But in order to take that road, one must first turn around. That complete about face is what the Bible calls repentance, and without it, there's no way out of town.”

Charles Hodge

“The sure test of the quality of any supposed change of heart will be found in its permanent effects.'By their fruits you shall know them' is as applicable to the right method of judging ourselves as of judging others. Whatever, therefore, may have been our inward experience, whatever joy or sorrow we may have felt, unless we bring forth fruits meet for repentance, our experience will profit us nothing. Repentance is incomplete unless it leads to confession and restitution in cases of injury; unless it causes us to forsake not merely outward sins, which others notice, but those which lie concealed in the heart; unless it makes us choose the service of God and live not for ourselves but for Him. There is no duty which is either more obvious in itself, or more frequently asserted in the Word of God, than that of repentance.”